1 PAC 6/2

Name (pri	ited Food & Commercial Workers Local Union 711 rint) Office (if applicable)	District (if applicable)
210	01 N. Decatur Blvd., Ste 116 Las Vegas, NV 8910. Address (include city and zip code)	
E-Mail Ad	Idress	1 PAC
Select Ap	ppropriate Box(es) CANDIDATE PAC BAG PC	OL PRTY IND EXP AMENDED
⊠	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	FILED CELTIFIED MAIL
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	AUG 1 4 2002 Secretary of State
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 PAGE 2014 Period: Oct. 25, 2002 — Dec. 5, 2003	FOR OFFICE USE ONLY
	BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002 BALANCE	
	"Contribution" means a gift, loan, conveyance, deposit, payment, of money or anything of value other than the services of a volunteer r	l, transfer or distribution received. (NRS 294A.007)
1	Total amount of monetary contributions in excess of \$100	\$5,000.00
	2. Total amount of monetary contributions of \$100 or less	
	Actual number of monetary contributions of \$100 or less	
3.	3. Interest and income earned on contributions, if any	
4.	. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 throit	ough 3) \$5,000.00
5.	5. Total amount of In Kind Contributions	
	EXPENSES SUMMARY	
6.	i. Total amount of monetary expenses in excess of \$100	
7.	7. Total amount of monetary expenses of \$100 or less	
8.	Expense for filing fee	
9.	. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 throug	gh 8)
	Remaining Balance (Subtract line 9 from	om 4)
	0. Total amount of In Kind Expenses AFFIRMATION	
Michael Miles	under penalty of perjury that the foregoing is true and correct.	elusto >
Signature	agree out of	Date Executed On
EL201.doc	Revised: MAR-02	PAGE OF